## **Present:**

| Jamie Lee          | Jill Moorhouse |
|--------------------|----------------|
| Helen Hubbard      | Jocelyn Watson |
| Frances Staniforth | Jo Wallis      |
| Sarah Jones        |                |

|     |  | Action |
|-----|--|--------|
| 1   | Discussion of the fence  |        |
| 1.1 | Discussed and unanimously agreed that the solution is acceptable to  |        |
|     | both parties and that this is the end of the matter.   |        |
| 2   | Matters arising  |        |
| 2.1 | Air conditioning:  |        |
|     | <ul> <li>Frances has in hand; coming a week on Friday 2 March</li> </ul>   |        |
|     | <ul> <li>To ask whether the current system can heat as well as air</li> </ul>  | FS     |
|     | condition  |        |
| 2.2 | BT line:   |        |
|     | <ul> <li>Jill reported that the line was fixed but now not working;</li> </ul>   |        |
|     | <ul> <li>BT visited 21 February. It was an underground route and there</li> </ul>  |        |
|     | was a gap; re-routed it along the front and across the roof and  |        |
|     | now resolved   |        |
| 2.3 | Curtains:  |        |
|     | <ul> <li>Discussed whether the curtains should be cleaned (can't</li> </ul>  |        |
|     | remember the decision)   |        |
| 2.4 | Floor sanding:   |        |
|     | <ul> <li>Frances contacted the previous sanders but received no reply.</li> </ul>  | FS     |
|     | Has contacted an alternative. Will report at next meeting  |        |
| 2.5 | Uplighters:  |        |
|     | Jo brought Alan's catalogue – he will provide prices   |        |
|     | Decided to order a tall one and a short one to try   | 11147  |
|     | Jo to find out the prices  | JW     |
| 2.6 | Heating:   |        |
|     | The heaters are fixed at the right height so can't be moved. The   |        |
|     | heaters can switch off individually. Alan to show Jon how to do  |        |
|     | it   | 134/   |
|     | Jo to provide laminated instructions for turning off the heaters.  | JM     |
|     | Jo to provide a small laminated set of instructions for the switch   |        |
|     | for the heater   |        |
|     | Also discussed whether we should have an 'opening' and     (also in a' also all lists till the find the area that a vista and discuss at | JM     |
|     | 'closing' checklist. Jill to find the one that exists and discuss at   | JIVI   |
| 2.7 | the next meeting   |        |
| 2.7 | Fire:  |        |
|     | Jon James has bought a log book. Will live in the office.      Lowill do the charles each week and record in the book.                   |        |
|     | He will do the checks each week and record in the book   |        |
|     | He has also organised keys to check the fire alarm   |        |

|        | . We also have a fire Birly Assessment 184 has signed the fire  |     |
|--------|---|-----|
|        | <ul> <li>We also have a Fire Risk Assessment, JM has signed, the Fire<br/>Assessor said it was OK</li> </ul>                                      |     |
|        | Assessor salu it was on   |     |
|        |   |     |
| 2.8    | PAT testing:  |     |
|        | <ul> <li>Committee have identified that the PAT testing is not up to date.</li> </ul>   |     |
|        | Jo to raise with Alan   | JW  |
| 2.9    | Charities Aid Foundation:   |     |
|        | Jamie has had confirmation of this  |     |
|        | Monies to be received directly into the bank account  |     |
| 2.10   | Emails on website/Facebook:   |     |
|        | Jamie has taken off some events advertised on Facebook which  |     |
|        | are supposed to be for local residents only   |     |
| 2.11   | Charity Funds:  |     |
|        | Discussion about whether the committee should donate a % of   |     |
|        | the year's surplus to charity(ies).   |     |
|        | Agreed that a maximum of 10% of the surpluses could be given  |     |
|        | to up to 3 charities of the residents choice  |     |
|        | A note will go in the newsletter asking residents to contact a  |     |
|        | member of the committee or direct via the website.  | JL  |
|        | The recipients will be announced at the AGM   |     |
|        | The monies being collected at the coffee mornings are being   |     |
|        | donated to various charities.   |     |
|        | JM to keep a record of the amounts collected and who sent to  | JM  |
|        | for accounting and audit purposes   |     |
|        |   |     |
| 3.     | Correspondence  |     |
| 3.1    | Clearbrook Village Hall leaflet:  |     |
|        | <ul> <li>Jo has spoken to Lizzie Watts – we just need to decide on what</li> </ul>  |     |
|        | we want to say in the leaflet.  |     |
|        | <ul> <li>Need some good quality pictures of the hall.</li> </ul>  |     |
|        | The more design we do ourselves the less it would cost. Average   |     |
|        | design cost = £175; print of 500 + £80; print of 1,000 = £125   |     |
|        | <ul> <li>Need to set some time aside with Lizzie designing the leaflet</li> </ul>   |     |
|        | <ul> <li>Jamie to create something in publisher and committee to</li> </ul>   | JL  |
|        | comment   |     |
| 3.2    | Non domestic rates:   |     |
|        | Sarah has received correspondence from WDBC re relief fir NDR   | CI. |
| 2.2    | Sarah to send in application for relief  Letter for a Deville a Harrage   | SJ  |
| 3.3    | <ul> <li>Letter from Pauline Hemery</li> <li>We have received a letter saying thank you for the note</li> </ul>                                   |     |
| Ì      | I ■ VVE NAVE RECEIVED A LETTER SAVING THANK VOLL TOP THE NOTE   |     |
|        | ,   |     |
| 4      | regarding us putting her map of Clearbrook in the newsletter  |     |
| 4.     | regarding us putting her map of Clearbrook in the newsletter  Treasurer's report  |     |
| 4. 4.1 | regarding us putting her map of Clearbrook in the newsletter  Treasurer's report  Sarah reported that we have £54,557.28 in total, which includes |     |
|        | regarding us putting her map of Clearbrook in the newsletter  Treasurer's report  |     |

| 5.  | Events  |         |
|-----|---|---------|
| 5.1 | Coffee mornings:  |         |
|     | March – Jill M  |         |
|     | April - Bake off – Sue and Cliff - JM to check still OK   |         |
|     | May – photography competition   |         |
| 5.2 | Saffron Spree – 21 July 2018:   |         |
|     | <ul> <li>Agreed we need to create a separate working group to do the<br/>detailed planning</li> </ul>   |         |
|     | <ul> <li>Frances confirmed that Jo and Dan and Helen and Craig are<br/>organising the Dewerstone Dash as part of the event, including a<br/>children's fun run</li> </ul> |         |
|     | Jill to ask Bryony about Neal's Yard stall  |         |
|     | <ul> <li>Jo to ask about Dartmoor Skincare stall, although we agrees<br/>probably have one or the other</li> </ul>  |         |
|     | <ul> <li>Agreed to have another Scarecrow competition</li> </ul>  |         |
|     | <ul> <li>Discussed the need to buy a marquee – need to research and get<br/>prices</li> </ul>   |         |
| 5.3 | Quiz Night:   |         |
|     | Rick has been asked to do a quiz on 10 March  |         |
| 5.4 | Chilli and skittles night   |         |
|     | To be arranged for April/May  |         |
| 5.5 | Pantaloons:   |         |
|     | Booked for 7 September – As you Like it   |         |
| 5.6 | Tom Greaves:  |         |
|     | <ul> <li>Is doing an event on 20 June and has asked the CCA to run the<br/>bar and take the profit</li> </ul>   |         |
| 5.7 | Junior Club:  |         |
|     | <ul> <li>Jamie asked whether the committee would support some money<br/>being spent to rent equipment for the club</li> </ul>   |         |
|     | The committee agreed to allocate £50  |         |
|     | The success of this would be monitored and further monies could be allocated  |         |
| 5.8 | Wild Child:   |         |
|     | Jamie confirmed all the dates for Wild Child  |         |
|     | These will be put up on the noticeboards and in the newlsetter  | Various |
| 5.9 | Cornwall Villages in Action:  |         |
|     | Noted that this has not moved on  |         |
| 6.  | AOB   |         |
| 6.  | Problems with the men's toilet:   |         |
|     | <ul> <li>JM and JJ came to the hall with a plumber who identified the<br/>problem. Need to replace vents. Cost approximately £200</li> </ul>                              |         |
| 6.2 | Broken bin:   |         |
|     | BMPC are going to replace it  |         |
| 6.3 | Maintenance:  |         |
|     | <ul> <li>JJ has been making good progress on the various jobs we asked<br/>him to do</li> </ul>   |         |
|     |   |         |

|     | Other jobs identifies as needing doing – guttering and rendering                    |    |
|-----|---|----|
| 6.4 | Defibrilator:   |    |
|     | BMPC to fit on the outside of the hall  |    |
|     | Will use a small amount of electricity  |    |
|     | Committee confirmed that we definitely want it                                      |    |
| 6.5 | General Data Protection Regulations:  |    |
|     | <ul> <li>Jamie highlighted that everyone who receives the newsletter via</li> </ul> |    |
|     | email will need to give their explicit consent to receive email                     |    |
|     | Note to be put in the newsletter  | JL |
| 7.  | Next meeting:   |    |
|     | <ul> <li>Wednesday 21 March 2018 at 7.30pm</li> </ul>                               |    |